

# Las Vegas Urban Area Working Group

CLARK COUNTY FIRE ADMINISTRATION  
575 E. FLAMINGO RD  
LAS VEGAS, NEVADA 89119  
**TELECONFERENCE**

**DUE TO THE CURRENT STATE OF EMERGENCY THIS MEETING  
IS BEING HELD VIA TELECONFERENCE ONLY**

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**Tuesday, March 22, 2022**

**09:00 AM**

The Las Vegas Urban Area Work Group may take action on items marked "For Possible Action." For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time at the discretion of the Chair. **Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

- |  |                                |
|--|--------------------------------|
| <b>I.</b> Call to Order  | Billy Samuels,<br>UAA/Chairman |
| <b>II.</b> Roll Call   | All                            |
| <b>III.</b> Public Comments<br><i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i> |                                |
| <b>IV.</b> Comments From the Chair.<br><i>(Discussion Only)</i>  | Billy Samuels                  |
| <b>V.</b> * Review and Approve 11/09/2021 Meeting Minutes.<br><i>(For possible action)</i>   | Billy Samuels                  |
| <b>VI.</b> * Discuss UASI projects FFY 2017, FFY 2018, FFY 2019, FFY 2020 project balances; discuss any de-obligations and potential re-obligations.<br><i>(Discussion/For possible action)</i>  | Billy Samuels                  |
| <b>VII.</b> Public Comments<br><i>No Action may be taken upon a matter raised under this item of the agenda until the mater itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i>                    |                                |

**VIII.** Adjournment

Billy Samuels

**Next Regularly Scheduled UAWG meeting: May 10, 2022 at 11:00 A.M.**, virtual via Lifesize.

\* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for Tuesday, March 22, 2022 at 09:00 A.M. This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM on Wednesday, March 16, 2022 at the following locations:

Clark County Government Center  
Clark County Fire Administration  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
City of Mesquite

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Andria Webster at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [Andria.webster@ClarkCountyNV.gov](mailto:Andria.webster@ClarkCountyNV.gov) at least 72 hours in advance of meeting*